



**Missouri Conference United Methodist Women  
2021 Annual Meeting & Officers' Training Registration Form  
Friday, September 24 and Saturday, September 25  
Byers Avenue United Methodist Church  
1730 Byers Avenue, Joplin, Missouri 64804**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Check those that apply:  This is my first Annual Meeting.  I am under age 35.

Local Unit (Church) \_\_\_\_\_ District \_\_\_\_\_

Your Current District Office \_\_\_\_\_ Your Current Conference Office \_\_\_\_\_

**Registration Fee: \$30.00 per person. Make checks payable to Missouri Conference UMW.**

Please complete this registration form and send it to:

**Joann Peck  
306 N. Lee St., Buckner, MO 64016.  
mjpeck\_umw@aol.com / 417-342-0724**

**REGISTRATION DEADLINE: September 10, 2021**

We will send registration confirmation letters by email (and via postal mail to those who do not use email).

**Childcare will be available on site if requested. ONLY PRE-REGISTERED children will be accepted.**

Please indicate below child's name, gender, and age as well as your name. There is a \$30 fee for each child. Meals for the children are the parent's responsibility. Please bring all items your child will need while in childcare. Children need to be picked up 15 minutes after the end of the UMW meeting.

Child's Name: \_\_\_\_\_ Gender: \_\_\_\_\_ Age: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Gender: \_\_\_\_\_ Age: \_\_\_\_\_

**Colossians 2:2 New King James Version <sup>2</sup> that their hearts may be encouraged, being knit together in love, and *attaining* to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ.**

**Annual Meeting Information**  
**Friday, September 24 and Saturday, September 25, 2021**  
**Byers Avenue United Methodist Church – 1730 Byers Ave, Joplin, MO 64804**  
**REGISTRATION DEADLINE: SEPTEMBER 10, 2021**

**Hotel Rooms: ALL ROOMS HELD UNDER Missouri Conference United Methodist Women - check deadlines for each hotel as listed. Everyone must make their own reservation. There are other hotels in Joplin, you can register at any hotel that fits your needs. The special rates listed are plus tax, and AARP, AAA or other discounts may apply, just ask when you call in. There are many restaurants nearby also. The hotels on this list all have continental breakfast.**

**Hampton Inn** – 3107 E 36<sup>th</sup> Street, Joplin, MO 64804. Rates: 2/Doubles room \$129.63 or 1 King \$120.93  
Free parking, free breakfast, free Wi-Fi. Coffee maker, microwave & refrigerator.  
Call 417-659-9900 use confirmation code 52620726 **Deadline Sept 1<sup>st</sup> for these prices.**

**Home2 Suites**– 3000 S. Rangeline RD Joplin, MO 64804. Rates: King Studio Suite \$89.00 and 2 Queen 1 bedroom Suites \$139.00 Free Continental Breakfast, free High-Speed Internet access, free parking. Call 417-680-0076, dial “0” ask for United Methodist Women block. **Deadline 8/26/21 for these prices**

**Drury Inn & Suites** – 3601 S. Rangeline Rd. Joplin, MO 64804. Rates: 2/Queen room \$130.99 or 1 King room \$143.99. Free parking, free breakfast, free Wi-Fi. These are normal rates/no deadline

**Friday, September 24**

**Registration opens at 5:00 p.m. and officer training will go from 6:00 - 7:00 p.m. (until 8:00 p.m. for treasurers).** You are on your own for your evening meal, and the Mid-States District will provide light snacks during this time.

We will offer alternative programs for those who are not officers.

**Saturday, September 25**

Enjoy breakfast at your hotel or (limited) breakfast goods provided by the Ozarks District at Byers Avenue United Methodist Church. The Southwest District will be providing our lunch.

**Registration opens at 8:00 a.m.** The nursery opens at 8:30 a.m. for pre-registered children only.

**Annual Meeting begins at 9:00 a.m.** with Conference President Marilyn Henegar presiding.



*Keynote Speaker: Reverend Alice Fowler*

**Southwest District Superintendent**

**Our ingathering is for CHILDREN’S HAVEN – Home for children. Help for families. Stephanie Theis, Executive Director will share with us about CHILDREN’S HAVEN**

*Please bring*

**Wal-Mart gift cards (any amount) \* Laundry detergent \* Clorox Wipes \* Lysol Spray \* Juice boxes**